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LEGISLATIVE SUPPLEMENT

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PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF HOME AFFAIRS

(HOME - 6 BRANCH)

NOTIFICATION

The 27th August, 2025

No.G.S.R.154/C.A.46/2023/S.174/2025.- In exercise of the powers conferred by sub-section (1) of section 174 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, namely: -

RULES

1. **Short title and commencement :** - (1) These rules may be called the Information to Court in Non-Cognizable Cases and Investigation of Such Cases Rules, 2025.

(2) These rules shall come into force on and with effect from the date of their publication in the Official Gazette.

2. **Definitions .** - (1) In these rules, unless the context otherwise requires,-

(i) “book” means a book maintained in the police station for recording information regarding commission of non-cognizable offence(s);

(ii) “Form” means a Form appended to these rules;

(iii) "investigation" means the investigation as defined in clause (l) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023;

(iv) "offence" means the offence as defined in clause (q) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023;

(v) "officer in charge of a police station" means the officer in charge as defined in clause (r) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023;

(vi) "police station" means the police station as defined in clause (u) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023; and

(vii) “Sanhita” means the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023).

(2) The words and expressions used in these rules, but not defined, shall have the same meaning as assigned to them in the Bharatiya Nagarik Suraksha Sanhita, 2023.

3. **Recording of Information:** (1) Every information relating to the commission of a non-cognizable offence received in a police station shall be taken on record by an officer in charge of the Police Station where the information is received and shall be recorded in the book to be maintained in the

police station in Form-I, which shall be in the nature of Daily Diary Register for non-cognizable offence(s).

(2) The information recorded in Form-I shall be forwarded to the Magistrate concerned fortnightly.

4. Issuance of book: - (1) The book to be maintained in the police station in Form-I shall be issued by the Superintendent of Police (Headquarters) and shall contain pages 1-200. The said book shall be page marked and shall be attested by the SDPOs (Sub Divisional Police Officers) at the opening page as well as on the last page.

(2) As and when the book is complete, the same shall be deposited with the MHC (Moharrir Head Constable) against proper receipt.

(3) The request for getting new book shall be made to the office of Superintendent of Police (Head Quarter) through SDPO (Sub Divisional Police Officer).

5. Duties of the officer in charge of concerned police station regarding forwarding the daily diary report to the Magistrate: - (1) The officer in charge of the concerned police station shall inform the informant that the report/complaint lodged by him relates to non-cognizable case and he may approach the Illaqa Magistrate for further proceedings.

(2) The officer in charge of the concerned police station shall ensure that an entry is made in the book regarding the information of non-cognizable offence.

(3) The officer in charge of the concerned police station shall be responsible to forward the information recorded in Daily Diary Register in such non-cognizable cases to the concerned Magistrate fortnightly.

FORM-I
(See rules 3 and 4)
Register

1.	2.	3.	4.	5.	6.	7.
Serial No	Name and contact details of informant	Date and time of information	Address of informant	Brief of information	Whether informant informed to approach Illaqa Magistrate	Date of sending report to Magistrate

Sd/-
ALOK SHEKHAR, IAS
Additional Chief Secretary to Government of Punjab,
Department of Home Affairs.

3492/9-2025/Pb. Govt. Press, S.A.S. Nagar.

PART-III
GOVERNMENT OF PUNJAB
DEPARTMENT OF HOME AFFAIRS
(HOME - 6 BRANCH)
NOTIFICATION
The 27th August, 2025

No.G.S.R.155/C.A.46/2023/S.330/2025.- In exercise of the powers conferred by section 330 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf the Governor of Punjab is pleased to make the following rules, namely: -

RULES

1. Short title and commencement.- (1) These rules may be called **the Punjab Admission and Denial of Documents Rules, 2025;**

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. Definitions.- (1) In these rules, unless the context otherwise requires,-

(i) "**document**" shall have the same meaning as defined in section 2 (1) (d) of the Bharatiya Sakshya Adhiniyam, 2023 (Central Act 47 of 2023) and section 2(8) of the Bharatiya Nyaya Sanhita, 2023 (Central Act 45 of 2023);

(ii) "**Electronic Signature", "Electronic Signature Certificate" "Digital Signature" and "Digital Signature Certificate**" shall have the same meaning as defined in the Information Technology Act, 2000 (Central Act 21 of 2000);

(iii) "**Form**" means a Form appended to these rules;

(iv) "**public documents**" shall have the same meaning as defined in the Bharatiya Sakshya Adhiniyam, 2023; and

(v) "**Sanhita**" means the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act 46 of 2023);

(2) Words and expressions used but not defined in these rules shall have the same meaning as assigned to them in the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act 46 of 2023); the Bharatiya Nyaya Sanhita, 2023 (Central Act 45 of 2023), Bharatiya Sakshya Adhiniyam, 2023 (Central Act 47 of 2023) and the Information Technology Act, 2000 (Central Act 21 of 2000), or defined in any other Central or State Act.

3. Nothing in these rules shall be deemed to limit the powers of the Courts to call for the person to prove such signatures before the Court.

4. These rules shall be in addition to any other law or rules made by the Hon'ble Punjab and Haryana High Court, Chandigarh.

5. The Station House Officer of the Police Station or Incharge of any other investigation agency shall **mention the documents which are required to be proved** under these rules in Form-I and **attach the same with the charge sheet**.

6. The Public Prosecutor or Additional Public Prosecutor or Assistant Public Prosecutor shall make **the request to the Court within thirty days from the supply of copy of charge sheet to call upon the accused or advocate of accused to admit the documents** as mentioned in Form-I.

7. The Public Prosecutor or Additional Public Prosecutor or Assistant Public Prosecutor shall make **the request to the Court for deleting the name of the witnesses from the charge sheet who were cited as witness to prove the documents admitted by the accused**.

FORM-I
(See rule 5)

LIST OF DOCUMENTS FOR ADMISSION AND DENIAL OF DOCUMENTS UNDER SECTION 330 BNSS, 2023

The applicant proposes to adduce in evidence the following documents as specified in the table below. It may be noted that where the genuineness of any document is not disputed, such document may be read in evidence without any further proof of its genuineness: -

Serial No.	Description of document	Filed by (Prosecution/Accused)	Original/Copy	Issuing Authority or Attesting authority	Date of filing document	Date when document supplied	Whether Admitted/Denied	Whether formal proof required (Yes/No)	Exhibit

Sd/-
ALOK SHEKHAR, IAS
Additional Chief Secretary to Government of Punjab,
Department of Home Affairs.

3492/9-2025/Pb. Govt. Press, S.A.S. Nagar.

PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF HOME AFFAIRS

(HOME - 6 BRANCH)

NOTIFICATION

The 27th August, 2025

No.G.S.R.156/C.A.46/2023/S.2/2025.- In exercise of the powers conferred by clause (a) of sub-section (1) of section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, namely : -

RULES

1. Short title and commencement. – (1) These rules may be called the Punjab Audio-Video Electronic Means Rules, 2025.

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. Audio-video electronic means.- The following shall be the Audio-video electronic means, namely: -

"(i) audio or video proceedings recorded in the mobile phones provided to the Police Officers by the Police Station or the Department;

(ii) audio or video proceedings recorded in the digital cameras and digital video camera as provided to the Police Officers by the Police Station or the Department;

(iii) audio or video proceedings recorded in the Tablets as provided to the Police Officers by the Police Station or the Department;

(iv) audio or video proceedings recorded in the body worn cameras as provided to the Police Officers by the Police Station or the Department;

(v) audio or video proceedings recorded in the automated Closed Circuit Television (CCTV) cameras installed by the Government at various places of districts in the State of Punjab; and

(vi) any other devices so allotted by the Police Department."

Sd/-

ALOK SHEKHAR, IAS

Additional Chief Secretary to Government of Punjab,

Department of Home Affairs.

3492/9-2025/Pb. Govt. Press, S.A.S. Nagar.

PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF HOME AFFAIRS

(HOME - 6 BRANCH)

NOTIFICATION

The 27th August, 2025

No.S.O.284/C.A.46/2023/S.15/2025.- In supersession of all earlier notifications, rules, orders etc. issued in this behalf and in exercise of the powers conferred by section 15 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to appoint the Police Officers mentioned in column 02 of the schedule given below, during their term of office as such officers, to be the Special Executive Magistrate and confer on them the power of an Executive Magistrate empowered under sections of the said Sanhita mentioned in column 3 thereof within their respective area of jurisdiction in the Police Commissionerate or Districts, as the case may be, namely: -

SCHEDULE

SERIAL NO.	DESIGNATION OF OFFICERS	SECTIONS OF THE BHARATIYA NAGARIK SURAKSHA SANHITA
1	2	3
1.	Commissioner of Police of respective Police Commissionerate. Senior Superintendent of Police of respective Police District.	Section 163
2.	Additional Deputy Commissioner of Police (Headquarters) of respective Police Commissionerate. Superintendent of Police (Headquarters) of respective Police District.	Sections 126, 127, 128, 129 and 163

This Notification shall come into force on and with effect from the date of its publication in the Official Gazette.

Sd/-

ALOK SHEKHAR, IAS

Additional Chief Secretary, Government of Punjab,

Department of Home Affairs.

3492/9-2025/Pb. Govt. Press, S.A.S. Nagar.

PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF HOME AFFAIRS

(HOME-IV BRANCH)

NOTIFICATION

The 27th August, 2025

No.S.O.285/C.A.46/2023/S.176/2025.- In exercise of the powers conferred by sub-section (3) of section 176 of *Bharatiya Nagarik Suraksha Sanhita, 2023* (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to notify that, from the date of publication of this notification in the official Gazette, the officer in charge of a police station shall, upon receipt of any information relating to the commission of an offence punishable with imprisonment for a term of **seven years or more,** ensure the following, namely:-

(a) **a forensic expert(s),** as specified in *annexure-A appended hereto shall be called to visit the crime scene for the purpose of collection and preservation of forensic evidence; and*

(b) the entire process of forensic examination and evidence collection shall be **videographed** using a designated mobile phone, tablet, or any other electronic device provided for this purpose.

Annexure 'A'

"Forensic expert(s)" for the purpose of this notification:

(i) **Chief Forensic Officer** and **all the Senior Forensic Supervisors** [under the Punjab Bureau of Investigation (Civilian Support Staff) Group 'B'Service Rules, 2021];

(ii) **all the Forensic Officer** and **Assistant Forensic Officers** belonging to Forensic Services; and

(iii) **the Computer or Digital Forensic Officers** belonging to Information Technology Services, of the Civilian Support Staff [under the Punjab Bureau of Investigation (Civilian Support Staff) Group 'C' Service Rules, 2021].

Sd/-

ALOK SHEKHAR, IAS,

Additional Chief Secretary to Government of Punjab,

Department of Home Affairs.

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PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF HOME AFFAIRS

(HOME-IV BRANCH)

NOTIFICATION

The 27th August, 2025

No.S.O.286/C.A.46/2023/S.329/2025.- In exercise of the powers conferred by clause (g) of sub-section (4) of section 329 of Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to specify the following Scientific Expert(s) to be the Government Scientific Expert(s) for the purposes of the said section, namely:-

(i) Chief Forensic Officer and all the Senior Forensic Supervisors (under the Punjab Bureau of Investigation (Civilian Support Statt) Group-'B' Service Rules, 2021);

(ii) all the Forensic Officers and Assistant Forensic Officers belonging to Forensic Services; and

(iii) the Computer or Digital Forensic Officers, belonging to Information Technology Services, of the Civilian Support Staff [under the Punjab Bureau of Investigation (Civilian Support Staff) Group 'C' Service Rules, 2021].

2. This notification shall come into force on and with effect from the date of its publication in the Official Gazette.

Sd/-

ALOK SHEKHAR, IAS,

Additional Chief Secretary to Government of Punjab,

Department of Home Affairs.

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